



**GEAUGA COUNTY JR. FAIR BOARD  
4-H Representative Application**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Township, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Advisor: \_\_\_\_\_

School: \_\_\_\_\_

*List the school and community organizations and clubs in which you are an active member.  
Describe the projects or activities with which you are involved and specify your role.*

*What responsibilities do you think a 4-H representative has on the Jr. Fair Board?*

*What experience and/or skills do you have that would help you manage these responsibilities?*

Why are you interested in volunteering as a Jr. Fair Board member?

Work experience:

Volunteer experience:

Would you be able to attend all the board meetings?  Yes  No  
(Currently held the second Wednesday of each month, beginning in January)

Would you be available during the entire fair week?  Yes  No

Would you be interested in attending The Ohio Fair Managers Conference in Columbus held in January?  Yes  No

Please list two references: (Choose adults that are not family members.)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Complete mailing address \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Complete mailing address \_\_\_\_\_

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Parent/guardian signature

**APPLICATION PROCESS:**

**November 3, 2008**

Applications must be completed and returned to the Geauga County Extension Office, P.O. Box 387, Burton, OH 44021.

**November 3 through November 17, 2008**

Written reference checks will be completed.

**November 17 through November 26, 2008**

4-H Educator will contact qualified applicants to schedule and complete an interview.

**December 5, 2008**

Applicants will be selected to fill vacancies. Written notification will be sent to all applicants and to Jan Jackam, Jr. Fair Coordinator.

**Call Pam Weisel, Extension Educator, 4-H, with questions at 440-834-4656.**